

**Southern Alameda County Buddhist Church** 32975 Alvarado-Niles Road, Union City, CA 94587

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**Resident Minister:** Rev. Dr. Takashi Miyaji Mobile: 253.640.4224 / Email: gishin.tmiyaji@gmail.com

#### **APRIL 2025**

I am a link in the Buddha's golden chain of love that stretches around the world. I must keep my link bright and strong. I will try to be kind and gentle to every living thing and protect all who are weaker than myself. I will try to think pure and beautiful thoughts, to say pure and beautiful words, and to do pure and beautiful deeds, knowing that on what I do now depends not only my happiness or unhappiness, but also that of others. May every link in the Buddha's golden chain of love become bright and strong, and may we all attain perfect peace.

**"Following the Light"** was my youth Shotsuki talk. I referenced how *Star Wars* intersects with Shin. If you have not heard, George Lucas' Buddhist mentor, Joseph Campbell, has written about Shin as his mentor interviewed a BCA minister while working in Japan. I believe these comparisons are purposely made but I cannot prove this.

I wanted to lightly focus on the lights in the Altar... but in all seriousness! The idea from *Star Wars* is that a new practice for the Jedi emerges: a meditation technique to become "One with the Force" after passing. This technique allows them to return after death as Force Ghosts to mentor other Jedi. In Shin, "going and returning" is the idea that we are compassionately guided by Amida to the Pure Land and become Bodhisattvas who return here to guide others to Amida.

In my talk, I discussed how Yoda is called by an old friend who has passed. While this Jedi did not finish training, he talks to Yoda, eventually appears to Yoda as floating lights, and Yoda guides him to perfect the meditation technique. The lights are important, as Amida is referred to as the Buddha of inconceivable light. From an anthropologist's perspective, I see the lights and imagery in the altar as having a "use function," since they draw our attention to a representation of the Pure Land. In anthropology, this is used to mean something that addresses a certain need of the culture. Why is this necessary?

As I gave this talk referencing doctrine and *Star Wars*, I wondered if the examples I used missed their mark. We need to focus on the altar, the deeper spiritual meaning behind the Pure Land *IS* important, and yet many do not know, understand, or care about the philosophical aspects of our religion, which is ok. Many of us in the United States have faced obstacles, mainly language barriers and the cultural shifts after World War II, that prevent us from learning our religion. I do believe that *if* we do take the time to go deeper into our religion, there is a prolific shift that can happen. But of course, not everyone can just put their lives on hold to go to study in seminary, attend lectures, or read books that even I struggle with.

Doctrine is important, but the lived religious experience is equally important. The values like compassion, empathy, and kindness, we see in the members at Temple are still a part of our Jodo Shinshu experience. By showing up to Temple, even though we may not understand what exactly Shinran Shonin is saying, we learn values through being around people who have been around longer than us, and who emulate the lived values of Jodo Shinshu. Following the Light is part of our lived religious experience, and the altar serves as a metaphor for what Amida, and the Pure Land represent. They serve as a guide, slowly grabbing our attention so subconsciously to aid our understanding of the Buddhist Teachings. We all need small, little nudges to help us open our minds and hearts. I hope when you sit in front of the altar, the light catches your eye, pulling your attention and helping to create a state of mind that allows for the teachings to reach out to you. The altar is calling our attention there, and we should follow the light that leads to the Pure Land.

In gassho, Rev Landon

www.SACBC.org

#### **APRIL 2025 SHOTSUKI HOYO**

Family, relatives and friends are invited to attend the monthly memorial service on **Sunday, April 13th at 10:00 AM**.

#### **DECEASED**

1040	Manaiali Varana ata		
1948	Magoichi Kawamoto		
1953	Hiroshi Sekigahama		
1962	Yasujiro Asano		
1979	Yoshie Kitani		
1982	Hanako Arai		
1982	Koomei George Kato		
1985	Iwanari Kajikawa		
1995	Eiichi Takayama		
1997	Mitsuko Tanaka		
2001	Mitsuye Yamahara		
2003	Tokiyo Kawaguchi		
2005	George Kawamoto		
2006	Shimako Naruo		
2006	Bessie Shimoyo Karamatsu		
2007	Edward Ng		
2007	Mieko Yoko		
2008	Yoshiye Nagata		
2008	Yoshito Yakuma		
2008	Kenji Osaki		
2009	May Mark		
2009	Yukie Nakano		
2009	Yutaka Kotake		
2009	George Kawaguchi		
2012	Joe Kimura		
2014	Itsuko Uemura		
2016	Nikki Fudenna		
2016	Rie Ando		
2019	Robert Iguchi		
2019	Chieko Uchida		
2021	Hisao Yoko		
2022	Yasushi Yamada		
Tomiko	Hayakawa (death yr unknown)		
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#### **FAMILY**

Mrs. Shizuye Awamura Mr. Harry Sekigahama Mr. Alan Arai & Mr. John Arai Kitani Family Mr. Alan Arai & Mr. John Arai Mrs. Terry Sato Kajikawa Family Takayama Family Tanaka Family Mr. & Mrs. Tom Chun Kawaguchi Family Ms. Ann Kawamoto Mr. & Mrs. Gerald Naruo Mrs. Iris Yakuma Mr. Scott Ng & Mrs. Charisse Feldman Mr. Jerry Morino; Mr. & Mrs. Ron Oye & Ms. Edna Onodera Mr. & Mrs. Ken Nagata & Mr. Frank Nagata Mr. Steve Yakuma Ms. Noreen Osaki & Dr. Curtis Mark Dr. Curtis Mark & Ms. Noreen Osaki Mrs. Patricia Takemoto Mrs. Jean Kotake Mrs. Tomiko Kawaguchi Kimura Family Mr. & Mrs. Tetsuji Uemura Mrs. Sachi Fudenna Mr. Stan Ando & Mrs. Yumiko Fujii Jenna and Chris Iguchi Ms. Donna Hori Ms. Edna Onodera Mr. & Mrs. Ron Oye & Jerry Morino Yamada & Osaki family Mrs. Haru Hamamoto

NAMO AMIDA BUTSU NAMO AMIDA AMID

#### Memorial Service 2025

Memorial year for those who passed away in:

2024 – 1st year	2013 – 13th year	1993 – 33rd year
2023 – 3rd year	2009 – 17th year	1976 – 50th year
2019 – 7th year	2001 – 25th year	1926 – 100th year

If this is a special service year for a departed relative, please contact (510) 471-2581 to schedule a memorial service.



# Services for April 2025

Please join us in-person in the hondo or virtually via Zoom (hybrid service). Masks are not required but strongly recommended in the hondo.

#### April 5, 2025, Saturday– Hanamido Preparation

1 P.M. Hondo Classrooms (See details below.)

April 6, 2025 – Hanamatsuri 10 A.M. (Hybrid)

Hanamatsuri is the commemoration of the birth of Gautama Siddhartha in Lumbini Garden. On this auspicious occasion, we remember and pay homage to the founder who later discovered the Buddha Dharma, and brought to everyone the path to find true peace.

Rev. Dr. Takashi Miyaji will officiate this **hybrid service**. April birthdays will be celebrated. BEC & BWA will host lunch following service.

## April 13, 2025 – Shotsuki Hoyo

10 A.M. (Hybrid)

At this monthly memorial service, we will honor those loved ones who passed away in the month of April.

> Rev. Landon will officiate this **hybrid service**. Dharma School will follow service.

# April 20, 2025 – Family Service

10 A.M.

Mr. Koichi Mizushima will be the guest speaker. Rev. Landon will officiate this **hybrid service**.

# **April 27, 2025 – Family Service** 10 A.M.

Rev. Landon will officiate this hybrid service.

## SACBC Hanamido



Dharma School students will be decorating our Hanamido for our Hybrid Hanamatsuri service this year!

Come help on Saturday, April 5, 1 pm, Hondo classrooms. Please bring any flowers you have from your garden!

Those attending the Hanamatsuri service in-person, will be able to pour sweet tea on the image of the baby Buddha.



B-I-N-G-O

Please take the time to sign up to volunteer for the Bingo every second and fourth
Friday of the month. The sign-up sheet is in SACBC google docs; you may reach out to John Arai or to the office for the direct link to the sign-up sheet.
The Bingo needs 12-15 people to run the event.

## **Upcoming events**

2025 SACBC BAZAAR - July 19th-20th Saturday, July 19, 10:00am-7:00pm Sunday, July 20, 11:00am – 3:00pm

RAFFLE TICKETS HAVE BEEN MAILED TO CHURCH MEMBERS EARLY FEBRUARY.

The BWA spring social will be held April 13<sup>th</sup>, after the Sunday Service.

All BWA members and any church member interested in joining the BWA are welcome! Hello Sangha families,

I would like to inform you that our SACBC Office Manager, Emily Caprio, has informed the board that this will be her last year as SACBC Office Manager. Emily has expressed her desire to do some "serious traveling" next year and wants to make a smooth transition and will work until a replacement is found and the new office manager is fully trained.

Emily has worked as SACBC's Office Manager since September 2021. She brought her eagerness and enthusiasm to the office manager role! I appreciate Emily's help as our office manager through the shut down during the pandemic and through the reopening of the temple and helping with church activities, such as the Bazaar, year-end activities, and fundraising events such as our dances.

While Emily's departure date is to be determined, I will be actively searching for a new office manager to fill the open position and have a small panel of board members to interview and evaluate the potential candidates. If you have someone in mind that would be a good fit for the position, please have them send their resume to <u>sacbcoffice@gmail.com</u>, attn. Office Manager Position

Below is the Office Manager's job description.

Gassho, Kyle Yamasaki



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## **Office Manager Position Description**

The Office Manager position at the Southern Alameda County Buddhist Church is a salaried part-time position that reports to the President and the Board.

A) **Qualifications** The Office Manager position will require the skills of working with a computer (*MS Office Suite (Word, Excel, Publisher), Zoom, Email, Google Drive - Doc, Sheets, Slides, Forms*) and a copy machine. The position will require working part-time, performing the office duties, producing and distributing the newsletter and funeral programs, scheduling the use of the facility, and overseeing the maintenance and repair of the facility.

**B)** <u>Working Hours</u> The position shall be part-time and shall require four hours a day Monday through Thursday. The suggested working hours shall be from 10:00 AM to 2:00 PM.

1) Leave: Vacation-2 weeks per year

Paid Holidays- In accordance with the annual paid holiday schedule as set by the Board.

C) <u>Office Duties</u> Office duties shall consist of performing the following:

 <u>Documents:</u> Process church related letters, memos, and documents generated by the Minister and Board of Directors for approval and signature as required and completed in a timely manner. Provide assistance to the President, the Minister, Board of Directors, and affiliated organization representatives in copying and creating flyers, articles, and programs related to SACBC events or activities. All copies shall be electronically transferred, when possible, to the SACBC computer for production and future reference. The master files, such as the Golden Chain newsletter, funeral programs, bazaar duty roster, etc., shall be saved on the church computer and backed up on a regular basis.

- 2) <u>Communication</u>: Communicate and pass incoming and outgoing verbal, voice mail, and emails that are directed to, from, or between BCA, SACBC personnel and organization members.
- 3) <u>Website Support</u>: Assist in updating the SACBC website and social media pages to promote events and activities.
- 4) <u>Professionalism</u> Maintain the position of Office Manager in a professional manner in action, dress, speech, and deeds to all who contact SACBC.

#### D) Golden Chain Newsletter

- 1) Produce a quality monthly newsletter that will be informative to all of the membership. The Office Manager shall in a timely manner for publication and delivery:
  - Format all articles for monthly publication.
  - Produce the monthly newsletter from beginning to completion
  - Maintain the mailing list and mail all newsletters to those on the mailing list.
  - Send digital copies each month to the person who maintains the SACBC website.
- 2) The newsletter shall basically consist of articles from the:
  - Minister
  - Officers and board of directors
  - Affiliated organizations
  - Sponsored organizations
  - Listing of monthly Shotsuki Hoyo family names (formal Shotsuki Hoyo letters to be mailed out before the newsletters are mailed).
  - Monthly Special and Memorial donation list
  - Monthly Calendar
- Sort and bunch newsletter by zip code as required by the post office. Fill out the bulk mail application. Transport and deliver the newsletter to the bulk post office.
- 4) Consult the President and/or appropriate Board member(s) regarding resolution of any publication issues.

#### E) <u>Funerals</u>

1) The Office Manager shall format and produce the funeral program with the assistance of the Minister and Funeral Committee.

#### F) Use of Facility

- 1) Receive facility request application forms for Annual and One Time Use facility requests, check for completeness, and check availability on master calendar.
- 2) Coordinate requests with the VP of Operations to send approvals by the Board.
- 3) Maintain a master schedule of facility usage for all approved events.

#### G) Facility Maintenance & Repair

- 1) Check the security of the facility and the gas valves in the kitchen on a regular basis.
- 2) Notify VP of Operations of any facility maintenance and repair issues.
- 3) Coordinate garbage pickup including additional dumpsters for special events.
- 4) Accommodate contractors and vendors who come to inspect to make bids and/or perform work.

#### H) Key Inventory and Control

1) Maintain and control inventory of all facility keys under the direction of the President.

#### I) <u>Questions</u>

When a question arises concerning Office Manager duties, contact the President, for a resolution.

**EQUAL OPPORTUNITY EMPLOYER:** It is the policy of South Alameda Co. Buddhist Church to provide a work environment, which is free from discrimination and harassment on the basis of race, color, national origin, ethnicity, religion, marital status, age, gender, disability, medical condition or sexual orientation. The Church will make reasonable efforts in the process to accommodate persons with disabilities.





Events are subject to change.

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1	2	3	4 6am <b>O-Jinjo</b>	5
		6:30-8:30pm <b>Scout</b>		9-2p <b>Boutique</b>		8:30a-1pm JLS classes
		6-9pm AA practice	6-9pm AA practice	6-9pm AA practice	6-9pm AA practice	1pm Hanamido prep
<b>6</b> 10am	7	8	9	10	11	12
Hanamatsuri Service BEC & BWA	3-5pm <b>Taiko</b> 4-5pm <b>Taiko</b> (beginner)	6:30-8:30pm <b>Scout</b>	3-5pm <b>Taiko</b>	11a-1pm <b>JLS</b>	6am <b>O-Jinjo</b> 5-9pm <b>Bingo</b>	8:30a-1pm JLS classes 1-6pm AA end-
host lunch after service	6-9pm <b>AA</b> practice	6-9pm <b>AA</b> practice	6-9 AA practice	6-9pm <b>AA</b> practice		of-yr banquet
13	14	15	16	17	18 form <b>O</b> linio	19
10am Shotsuki Service	3-5pm <b>Taiko</b> 4-5pm <b>Taiko</b> (beginner)	6:30-8:30p <b>Scout</b>		9-2p <b>Boutique</b>	6am <b>O-Jinjo</b>	8:30a-12pm JLS classes
BWA lunch social event follows after service.	6-9pm AA practice	6-9pm AA practice Last day to submit GC article	3-5pm Taiko 6-9 AA practice	11a-1pm JLS 6-9pm AA practice	6-9pm <b>AA</b> practice	
20	21	22 Earth Day	23	24	<b>25</b> 6am <b>O-Jinjo</b>	26
10am <b>Family</b> Service	3-5pm <b>Taiko</b> 4-5pm <b>Taiko</b> (beginner)	6:30-8:30 Scout	3-5pm <b>Taiko</b>	11a-1pm <b>JLS</b> 6-9pm <b>AA</b>	5-9pm <b>Bingo</b>	8:30a-12pm JLS classes
	6-9pm <b>AA</b> practice	6-9pm AA practice	6-9pm <b>AA</b> practice	practice		
<b>27</b> 10am <b>Spring</b>	28	29	30			
Ohigan Service	3-5pm <b>Taiko</b> 4-5pm <b>Taiko</b> (beginner)	6:30-8:30p <b>Scout</b>	3-5pm <b>Taiko</b>			
	6-9pm <b>AA</b> practice	6-9pm AA practice	6-9pm <b>AA</b> practice			

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# APRIL EVENTS

5TH—SAT	HANAMIDO PREPARATION @ 1PM			
6TH—SUN	HANAMATSURI SERVICE; BEC & BWA LUNCH FOLLOWS			
13th—SUN	SHOTSUKI SERVICE; BWA			
20th—SUN	FAMILY SERVICE			
22th—TUES	EARTH DAY			
27TH—SUN	SPRING OHIGAN SERVICE			
SUNDAY SERVICES START AT 10:00 AM IN-PERSON OR ONLINE VIA Zoom Meeting ID: 818 7869 6300				
	PASSCODE: 549504			